

Lawrence Building Condominium Association

Minutes

Whiteside County
Feb 29, 2024 at 4:30 PM CST

@ Room 108, Courthouse, Morrison IL

Attendance

Present:

Members: Colleen Buckwalter, Paul Cunniff, Martin Koster, Amy Robbins

Absent:

Members: John Booker

- I. Call to Order The meeting was called to order at 4:30 PM.
- II. Approve and/or Place on File (attached) -
 - Condo Attachments Feb 2024.pdf
 - A. Meeting minutes of February 2023 & August 2023 A motion was made by Cunniff, second by Buckwalter, to approve the February 2023 & August 2023 meeting minutes as presented. All voted in favor of the motion.
 - B. The 2023 Annual Report, 2023 Income and Expense Report, and 2023 Bank Statement was reviewed. A motion was made by Buckwalter, second by Cunniff, to approve the reports, as presented. All voted in favor of the motion.
- III. Presentation of 2024 Slate of Directors & Officers Mr. Koster presented the slate of officers for the upcoming year as follows: President and Director, Martin Koster; Vice President and Director, Paul Cunniff; Secretary and Treasurer, Amy Robbins; Director (Custodian/manager), Sheriff Booker; Director (Agent/Counsel), Colleen Buckwalter. There being no other nominations Mr. Koster declared the nominations closed. A motion was made by Cunniff, second by Buckwalter, to approve the slate of officers as presented. All voted in favor of the motion.
- IV. Other Business
- V. Since there was no further business, a motion was made by Cunniff, second by Buckwalter, to adjourn the meeting at 4:34 PM.

YEAR OF 2024 DUE PRIOR TO 12-1-2024

SECRETARY OF STATE ALEXI GIANNOULIAS STATE OF ILLINOIS

PAGE 1 CORPORATION FILE # N 5810-143-5

FILING FEE IS \$10. IF LATE, ADD PENALTY OF \$3. General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAF - Rev. 01/01/2023)

> 12-26-23 WHITESIDE COUNTY

LAWRENCE BUILDING CONDOMINIUM ASSOCIATION % COLLEEN BUCKWALTER 200 EAST KNOX MORRISON IL 61270

- Item 1. Verify that the corporate name is correct.
- Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the registered agent and/or registered office on the annual report form printed below. In order to change the registered agent and/or registered office, it will be necessary to file with the Secretary of State form NFP 105.10/105.20. Mail the NFP 105.10/105.20, Annual Report and \$5 filing fee TOGETHER in the SAME envelope. This form can be downloaded from our internet web site at www.ilsos.gov. Click on "Departments", then "Business Services" then "Publications and Forms". Items 3(a), 3(b). Verify printed information is correct.
- Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS! If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

- Item 5. Please complete this item.
- Item 6. Please mark the appropriate box where indicated in response to the following questions:
- (a) Is this corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?
- (b) Is this corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?
- (c) Is this corporation a **HOMEOWNER'S ASSOCIATION** which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?
- Item 7. Please complete this item.
- Item 8. THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION! Please type or print the name and title of the officer signing this report as well as the date of signing.

| 1) Corporate Name LAWRENCE BUILI | DING CONDOMINIUM ASSOCI | IATION | | | |
|---|-------------------------|---------------------------------|-----------------------------------|--|--|
| 4) President Namel Address ter | 200 E Knox, Morriso | | File Number N 5810-143-5 | | |
| Secretary Name Addressins | 200 E Knox, Morriso | on IL 61270 | 3a) Date of Inc./Qual. 12-08-1994 | | |
| Treasurant American Ins | 200 E Knox, Morriso | on IL 61270 | 3b) State of Inc. ILLINOIS | | |
| Directo John Ad Bo oker | Annual Report | | | | |
| Director Name (Address Buckwalter | | | | | |
| DirectoPangAdecanniff | General Not For Profit | | | | |
| 5) Brief Description of the corporation's activities: | | | Corporation Act | | |
| 7) Principal Address of the Corporation (Street, City, Sta 101 East Third, St, S | Year of: 2024 | | | | |
| 2) Registered Agent % COLLEEN BUCKWALTER 12-26-23 | | 6a) Is this Corporation a CONDO | DMINIUM ASSOCIATION? X YES NO | | |

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete,

200 EAST KNOX

MORRISON IL 61270 WHITESIDE COUNTY

a) Signature OWY POMbur

Amy Robbins, Secretary/Treasure

6b) Is this Corporation a COOPERATIVE HOUSING CORP.?

6c) Is this Corporation a HOMEOWNER'S ASSOCIATION?

itle 10/29/24 Date

Page #: 006414

SECRETARY OF STATE ALEXI GIANNOULIAS STATE OF ILLINOIS

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAB - Rev. 01/01/2023)

NOTICE

The filing fee is \$10, payable to the "Secretary of State". Add penalty of \$3 if the annual report is late. Enter the total due where indicated below on the annual report.

Definitions: "Anniversary" means that day each year exactly one year or more after:

- (1) The date stamped on the Articles of Incorporation filed under Section 102.15 of the General Not For Profit Corporation Act, in the case of a domestic corporation.
- (2) The date stamped on the Application for Authority filed under Section 113.20 of the General Not For Profit Corporation Act, in the case of a foreign corporation.
- "Anniversary Month" means the month in which the anniversary of the corporation occurs.

CHECKLIST:

Items 4, 5, 6 and 7 have been completed.

Item 8 is signed by a duly authorized officer.

A check for the total due is enclosed.

Write File Number on check. Do not staple or paper clip check to the annual report.

RETURN TO:

Alexi Giannoulias, Secretary of State Department of Business Services Springfield, IL 62756 Telephone (217) 782-7808 www.ilsos.gov

File Number

Restart #: 115452

Corporate Name

LAWRENCE BUILDING CONDOMINIUM ASSOCIATION

N 5810-143-5
File Prior To:
12-1-2024

FILING FEE \$10.00

LATE FEE IS \$3.00

Total Due 10.00

Alexi Giannoulias Secretary of State Department of Business Services 501 S 2nd Street Rm 328 Springfield IL 62756-5520

LAWRENCE BUILDING CONDONINIUM ACCOUNT INCOME AND EXPENSE SUMMARY - CY 2024

| Com. State Bank | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|-----------------|---------|--------|------------|---------|--------|--------|--------|--------|--------|---------|--------|--------|
| Revenue | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Expenses | \$18.00 | \$0.00 | \$6,584.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$0.00 |

12/31/23 Balance \$75,360.57 \$75,342.57 \$75,342.57 \$68,758.57 \$68,733.57 \$68,733.57 \$68,733.57 \$68,733.57 \$68,733.57 \$68,733.57 \$68,733.57 \$68,733.57 \$68,733.57 \$68,733.57 \$68,733.57 \$68,733.57 \$68,733.57

Payments Exceeding \$1,000

March Expenses:

Property & Liability Insurance

\$5,209.00

Director & Officers Annual Installment

\$1,375.00

Check #1013 to Sec of State dated 12/19/23 for \$18 did not go thru until 1/2/24.



1801 FIRST AVENUE **ROCK FALLS, ILLINOIS 61071** 815/625-1110

3210 E. LINCOLNWAY STERLING, ILLINOIS 61081 815/625-4300

1325 17TH STREET **FULTON, ILLINOIS 61252** 815/589-9090

1021 N. GALENA AVENUE DIXON, ILLINOIS 61021 815/284-8500

220 EAST MAIN STREET MORRISON, ILLINOIS 61270 815/772-4011

ATION

10 11 Account Number: *00040649

******* AUTO** SCH 5-DIGIT 61254 2685 0.3401 AV 0.545 8 1 304

Statement Date: Page Number:

12/31/24

0 Items:

LAWRENCE BUILDING CONDOMINIUM ASSOCIATION 200 F KNOX ST

MORRISON IL 61270-2809

COUNTY ADMINISTRATOR'S OFFICE

Get your account information at your fingertips. Log on to mobile banking, using your on-line banking User ID and password, thru your cell phone and check balances, transfer funds and more. It is easy to manage your finances on the go when you take advantage of Community State Bank of Rock Falls mobile banking. Mobile banking uses the web browser on your cell phone so you can easily and securely pay bills, check your account balances, view your account history, transfer funds, and locate ATMs.

MORE VALUE CK ACCT Previous Balance on 11/30/24 **00**00040649

12/31/24

Current Balance on

Low Balance for Period was Average Collected Balance for Period was 68,723.57 68,723.57 68,723.57

68,723.57